

OFFICE OF THE

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01762-280028

01762-281028

MUNICIPAL COUNCIL, DERA BASSI (S.A.S. Nagar)

ਦਫ਼ਤਰ ਨਗਰ ਕੌਂਸਲ, ਡੇਰਾਬੱਸੀ(ਐਸ.ਏ.ਐਸ. ਨਗਰ)

NO...੨੦੨੫.

DATE..17.07/2026

SAFE DRINKING WATER AND SANITATION CONDITION
CERTIFICATE
TO WHOM IT MAY CONCERNED

It is certified that an inspection team handed, by Sh.**VIKAS CHOUDHARY** **sanitation Inspector** Name of officer with Designation From **Municipal Council Dera Bassi Distt.S.A.S Nagar** inspected the **ATS VELLY SCHOOL DERABASSI** **Name & Address of the school** On **20 JULY 2026** inspection and found the **ATS VELLY SCHOOL DERABASSI** has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & campus as per the norms .Prescribed by the state/Government.

The above Certificate is valid for one year 2026-27 (one year validity)

Executive officer
Municipal Council,
Dera Bassi.



**REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS
NAGAR**

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab
rawtlmohali@gmail.com

To,

Principal,
ATS Valley School, Derabassi.

No.: RAWTL/2526/01078 Dated : 18/03/2026

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. 30 Dated: 02/03/2026

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 05/03/2026. It is request to fill the attached feedback form and send it back to Regional Advance Water Testing Laboratory, Phase 2- SAS Nagar

D/A : Test Report

**Authorized Signatory
For, Regional Advance Water Testing
Laboratory
Phase 2- SAS Nagar**

REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS

NAGAR

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab
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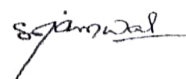
TEST REPORT

Name & Address of Customer : Principal, ATS Valley School, Derabassi.		Customer Reference No.	No : 30 Dated : 02/03/2026
		Sample Submitted by	Mr. Avtar Singh
		Date of Sample Receipt	05/03/2026
		Analysis Starting Date	09/03/2026
		Analysis completion Date	17/03/2026
Discipline : Chemical Testing		Group: Water	
ULR No.:		Sample Type :	Water
Test Report No.:	RAWTL/2526/01078	Date of Issue :	18/03/2026
Registration no.:	RAWTL/REG2526/10022	Condition of Sample :	Unsealed
Collection Point:	NA	Quantity/Type of Bottle:	500 ml / Amber Colored Glass Bottle
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	Water Cooler Tap Water, (ATS Valley School, Derabassi) / NA
Village :	Not Mentioned	Habitation :	Not Mentioned
Block:	Not Mentioned	District :	SAS Nagar
Latitude :	Not Mentioned	Longitude:	Not Mentioned

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.37	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	<5	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	NT	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	112	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	3.36	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	T. Alkalinity(CaCO ₃)	64	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	T. Hardness(CaCO ₃)	96	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	31	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	4.9	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Aluminium(Al)	0.072	0.03	0.2	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
12	Lead	BDL(0.005)	0.01	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
13	Selenium	BDL(0.005)	0.01	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS

Continue on next page...

Reviewed and Approved By



Mr. Satyender Singh

Sr. Chemist

Authorized Signatory

For, Regional Advance Water Testing Laboratory

Phase 2- SAS Nagar

REGIONAL ADVANCE WATER TESTING LABORATORY, PHASE 2- SAS

NAGAR

Water Works Complex, Phase- 2 , S.A.S NAGAR , Punjab

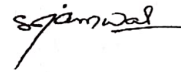
rawt1mohali@gmail.com

14	Chromium(Cr)	BDL(0.005)	0.05	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
15	Mercury	BDL(0.0005)	0.001	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
16	Arsenic(As)	BDL(0.005)	0.01	No relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
17	Cadmium(Cd)	BDL(0.001)	0.003	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
18	Nickel	BDL(0.005)	0.02	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
19	Iron(Fe)	BDL(0.005)	1	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
20	Copper(Cu)	BDL(0.010)	0.05	1.5	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
21	Fluoride(F)	BDL(0.1)	1.0	1.5	mg/l	APHA 24th Ed.2023, Method 4110
22	Chloride(Cl)	24.10	250	1000	mg/l	APHA 24th Ed.2023, Method 4110
23	Nitrate(NO3)	6.53	45	No Relaxation	mg/l	APHA 24th Ed.2023, Method 4110
24	Sulphate(SO4)	15.52	200	400	mg/l	APHA 24th Ed.2023, Method 4110
25	Uranium	BDL(5)	30	No Relaxation	µg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
26	Manganese(Mn)	BDL(0.005)	0.1	0.3	mg/l	APHA (24th Ed. 2023) Method :3125 B By ICPMS
27	Zinc(Zn)	BDL(0.01)	5	15	mg/l	APHA (24th Ed. 2023) Method: 3125 B By ICPMS
28	Barium	0.016	0.7	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected, T=Total)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By



Mr. Satyender Singh

Sr. Chemist

Authorized Signatory

For,Regional Advance Water Testing Laboratory

Phase 2- SAS Nagar

----- End of the Test Report -----