



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATS VALLEY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631071
3	SCHOOL CODE (IF APPLICABLE)	21064
4	COMPLETE ADDRESS WITH PIN CODE	ATS MEADOWS, SAS Nagar, PUNJAB - 140507
5	PRINCIPAL NAME	FARUK MALADA
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	info@atsvalley.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815897247

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.atsvalley.edu.in/mandatory-disclosure/">http://www.atsvalley.edu.in/mandatory-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.atsvalley.edu.in/mandatory-disclosure/">http://www.atsvalley.edu.in/mandatory-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE	<a href="http://www.atsvalley.edu.in/mandatory-disclosure/">http://www.atsvalley.edu.in/mandatory-</a>

		<a href="#">disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.atsvalley.edu.in/mandatory-disclosure/">http://www.atsvalley.edu.in/mandatory-disclosure/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.atsvalley.edu.in/mandatory-disclosure/">http://www.atsvalley.edu.in/mandatory-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.atsvalley.edu.in/mandatory-disclosure/">http://www.atsvalley.edu.in/mandatory-disclosure/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.atsvalley.edu.in/mandatory-disclosure/">http://www.atsvalley.edu.in/mandatory-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.atsvalley.edu.in/mandatory-disclosure/">http://www.atsvalley.edu.in/mandatory-disclosure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.atsvalley.edu.in/fee-structure/">http://www.atsvalley.edu.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.atsvalley.edu.in/wp-content/uploads/2023/03/Final-Calendar-2023-24.pdf">http://www.atsvalley.edu.in/wp-content/uploads/2023/03/Final-Calendar-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.atsvalley.edu.in/wp-content/uploads/2023/05/SMC_Members_May-">http://www.atsvalley.edu.in/wp-content/uploads/2023/05/SMC_Members_May-</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.atsvalley.edu.in/parent-teacher-association/">http://www.atsvalley.edu.in/parent-teacher-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.atsvalley.edu.in/mandatory-disclosure/">http://www.atsvalley.edu.in/mandatory-disclosure/</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FARUK MALADA
2	TOTAL NO. OF TEACHERS	42
	PGT	00
	TGT	18
	PRT	17
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Avneet Jauhar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Rashi Jain

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	14	14	100	Pass

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26135.8128
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 2291
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 344
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/VhVoPa2-5vs">https://youtu.be/VhVoPa2-5vs</a>

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